



RECEIVED

For Ecology Use

Fee Paid 10.00

Date 9-28-99

State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name LARRY / PATRICIA ALLEN Home Tel: (360) 676 - 8677
Mailing Address 2317 NORTH SHORE RD Work Tel: () -
City Bellingham State WA Zip + 4 98226 + 7824 FAX: (360) 676 - 8677

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel: () -
Mailing Address _____ Work Tel: () -
City _____ State _____ Zip + 4 _____ + _____ FAX: () -
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 0.1 (☐ gallons per minute or ☒ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s) of Single domestic supply - continuously. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. 0.3 CUBIC FEET PER SECOND AND 0.5 ACRE FEET PER YEAR FOR
Estimate a maximum annual quantity to be used in acre-feet per year: 0.5 a single domestic water supply and incidental

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed: From / / to / /

IRRIGATION OF UP TO 1/8 ACRE. WATER RIGHT TO BE USED (REFER TO LEGAL DESCRIPTION)

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for _____ well(s).
Number of diversions: <u>1</u>	
Source flows into (name of body of water): <u>LAKE WHATCOM</u>	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 930 feet SOUTH OF N 1/4 OF SECTION 25 + 180 feet West of N 1/4 CORNER OF SECTION 25

1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NE 1/4</u>	<u>NW 1/4</u>	<u>25</u>	<u>38</u>	<u>3E</u>	<u>WHATCOM</u>			
		<u>Government</u>	<u>105</u>	<u>(4)</u>				

For Ecology Use Date Received: 9-28-99 Priority Date: 9-28-99

SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____

Date Accepted As Complete 10-8-99 By JS Date Returned _____ By _____ WRIA: 1

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: NONE
- B. Briefly describe your proposed water system. (See instructions.)
SYSTEM HAS BEEN IN USE SINCE 1970. THE SYSTEM IS COMPRISED OF A 1 HP Goulds Jet pump which is located in the lower level of the house - approximately thirty feet from the diversion. The intake is screened, and at a depth of 57'. The diameter of the intake pipe is 1 1/4 inches in diameter.
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION. I DO NOT THINK SO. WATER HAS BEEN DRAWN FOR DOMESTIC USE SINCE 1970. (Checked by DOE)

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1 Type of connection HOME
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? N/A ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.) N/A

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. *PROCEED NORTHBOUND ON I-5 UNTIL YOU REACH Bellingham, WA. TAKE SUNSET DRIVE EXIT (#255) TO EAST 3.5 MILES UNTIL INTERSECT BRITON RD. TRAVEL SOUTH ON BRITON ROAD UNTIL REACH NORTH SHORE RD. TURN EAST-90-APPROXIMATELY 3 miles UNTIL YOU TURN RIGHT AT ACCESS ROAD WITH SIGN MARKED 2317- go down hill, turn left and go to DEAD END. THAT IS 2317.*

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Patricia A. Allen
Applicant (or authorized representative)

9-26-99
Date

Same
Landowner for place of use (if same as applicant, write "same")

9-26-99
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

LEGAL DESCRIPTION FOR 2317 NORTH
SHORE RD.
Bellingham, WA
98226

1583310

EXHIBIT "B"

THE LAND REFERRED TO IS SITUATED IN THE STATE OF WASHINGTON, COUNTY OF WHATCOM AND IS DESCRIBED AS FOLLOWS:

PARCEL "A":

THE SOUTHWEST HALF OF LOT 9 AND ALL OF LOT 10, BLOCK 3, "PLAT OF AGATE BAY", AS PER THE MAP THEREOF, RECORDED IN BOOK 7 OF PLATS, PAGES 68 AND 69, IN THE AUDITOR'S OFFICE OF WHATCOM COUNTY, WASHINGTON.

PARCEL "B":

A PORTION OF LOT 9, BLOCK 3, OF THE "PLAT OF AGATE BAY", IN GOVERNMENT LOT 4, SECTION 25, TOWNSHIP 38 NORTH, RANGE 3 EAST OF W.M., WHATCOM COUNTY, WASHINGTON, AS PER THE MAP THEREOF, RECORDED IN VOLUME 7 OF PLATS, PAGES 68 & 69, RECORDS OF THE AUDITOR'S OFFICE OF SAID COUNTY AND STATE, DESCRIBED AS FOLLOWS:

BEGINNING AT A CONCRETE MONUMENT MARKING THE INTERSECTION OF THE NORTHEASTERLY LINE OF THE SOUTHWESTERLY HALF OF SAID LOT 9 AND THE SOUTHEASTERLY LINE OF A 100 FOOT WIDE VACATED BURLINGTON NORTHERN RAILROAD (B.N.R.R.) RIGHT-OF-WAY;

THENCE NORTHEASTERLY ALONG A CURVE TO THE LEFT, ON SAID VACATED B.N.R.R. RIGHT-OF-WAY LINE, THROUGH A CENTRAL ANGLE OF 00°25'19" FOR AN ARC DISTANCE OF 6.40 FEET, WITH A RADIUS OF 869.02 FEET TO A CONCRETE MONUMENT;

THENCE SOUTH 42°00'00" EAST, 6.3 FEET NORTHEASTERLY OF AND PARALLEL TO SAID NORTHEASTERLY LINE OF THE SOUTHWESTERLY HALF OF LOT 9, A DISTANCE OF 55.15 FEET TO A CONCRETE MONUMENT;

THENCE SOUTH 52°54'43" EAST A DISTANCE OF 61.80 FEET TO A POINT 5.0 FEET NORTH 48° EAST OF A FLOAT DOCK CORNER;

THENCE SOUTH 42°00'00" EAST, AND PARALLEL TO SAID LOT 9 LINES, A DISTANCE OF 79.78 FEET TO AN INTERSECTION WITH THE HARBOR LINE, BEING THE SOUTHEASTERLY BOUNDARY OF SAID PLAT;

THENCE SOUTH 14°25'00" WEST ALONG SAID HARBOR LINE A DISTANCE OF 21.61 FEET TO ITS INTERSECTION WITH SAID NORTHEASTERLY LINE OF THE SOUTHWESTERLY HALF OF LOT 9;

THENCE NORTH 42°00'00" WEST ALONG SAID LINE A DISTANCE OF 206.42 FEET TO A CONCRETE MONUMENT AND THE POINT OF BEGINNING.

ALL SITUATE IN COUNTY OF WHATCOM, STATE OF WASHINGTON

LOT LINE ADJUSTMENT "PLAT OF AGATE BAY" BLD.

BLOCK 3 Lots 4-10

DECLARATION

WE, THE UNDERSIGNED OWNERS, HEREBY DECLARE THAT THIS LOT LINE ADJUSTMENT IS MADE WITH OUR FREE CONSENT AND IN ACCORDANCE WITH OUR WISHES.

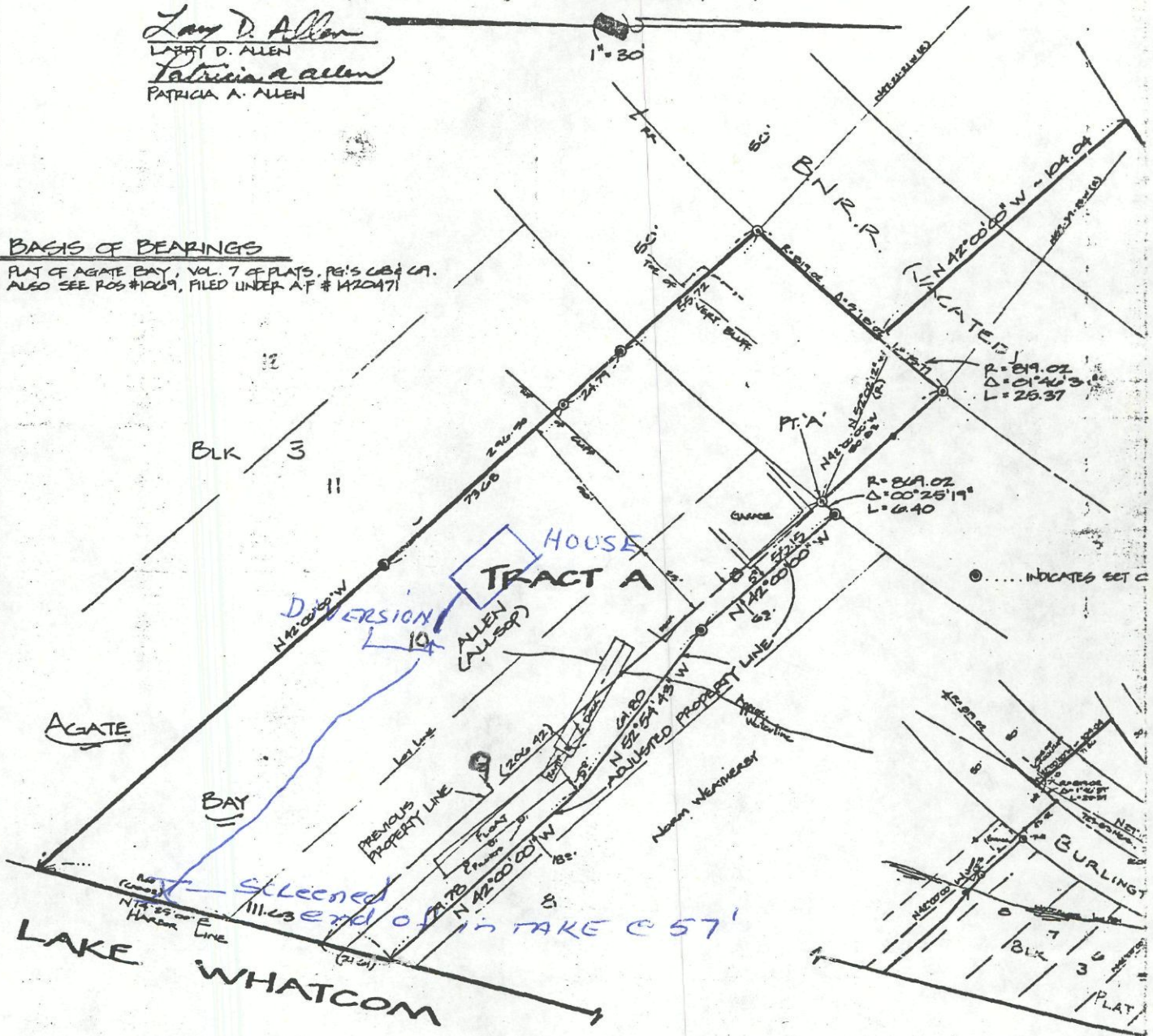
Terry Read Allsop
TERRY READ ALLSOP
Norman W. Weatherby
NORMAN W. WEATHERBY

Margaret H. Weatherby
MARGARET H. WEATHERBY

Larry D. Allen
LARRY D. ALLEN
Patricia A. Allen
PATRICIA A. ALLEN

BASIS OF BEARINGS

PLAT OF AGATE BAY, VOL. 7 OF PLATS, PG'S 108 & 109.
ALSO SEE ROS #1009, FILED UNDER A.F. #1420471



TECHNICAL COMMITTEE APPROVAL

THE ADJUSTMENT OF LOT LINE(S) HEREIN DEPICTED DOES NOT CREATE ANY ADDITIONAL LOT, TRACT, PARCEL, SITE OR DIVISION; NOR DOES IT CREATE ANY LOT, TRACT, PARCEL, SITE OR DIVISION WHICH CONTAINS INSUFFICIENT AREA AND DIMENSION TO MEET MINIMUM REQUIREMENTS FOR WIDTH AND AREA FOR A BUILDING SITE. SAID ADJUSTMENT IS THEREFORE EXEMPT UNDER THE PROVISIONS OF RCW 58.17.040(b) AND WCC 21.12.030.6 AND IS HEREBY APPROVED AS A LOT LINE ADJUSTMENT THIS 27 DAY OF October, 1987.

Mary Lubben Administrator
CHAIRMAN, TECHNICAL COMMITTEE

ADDITION'S CERTIFICATE

Filed for record this 28 day of October, 1987,
at 255 P.M. in volume 15 of short plats, at page 82.
Down agreed by Rosalia Otto
Whatcom County Auditor's office

SURVEYOR'S CERTIFICATE

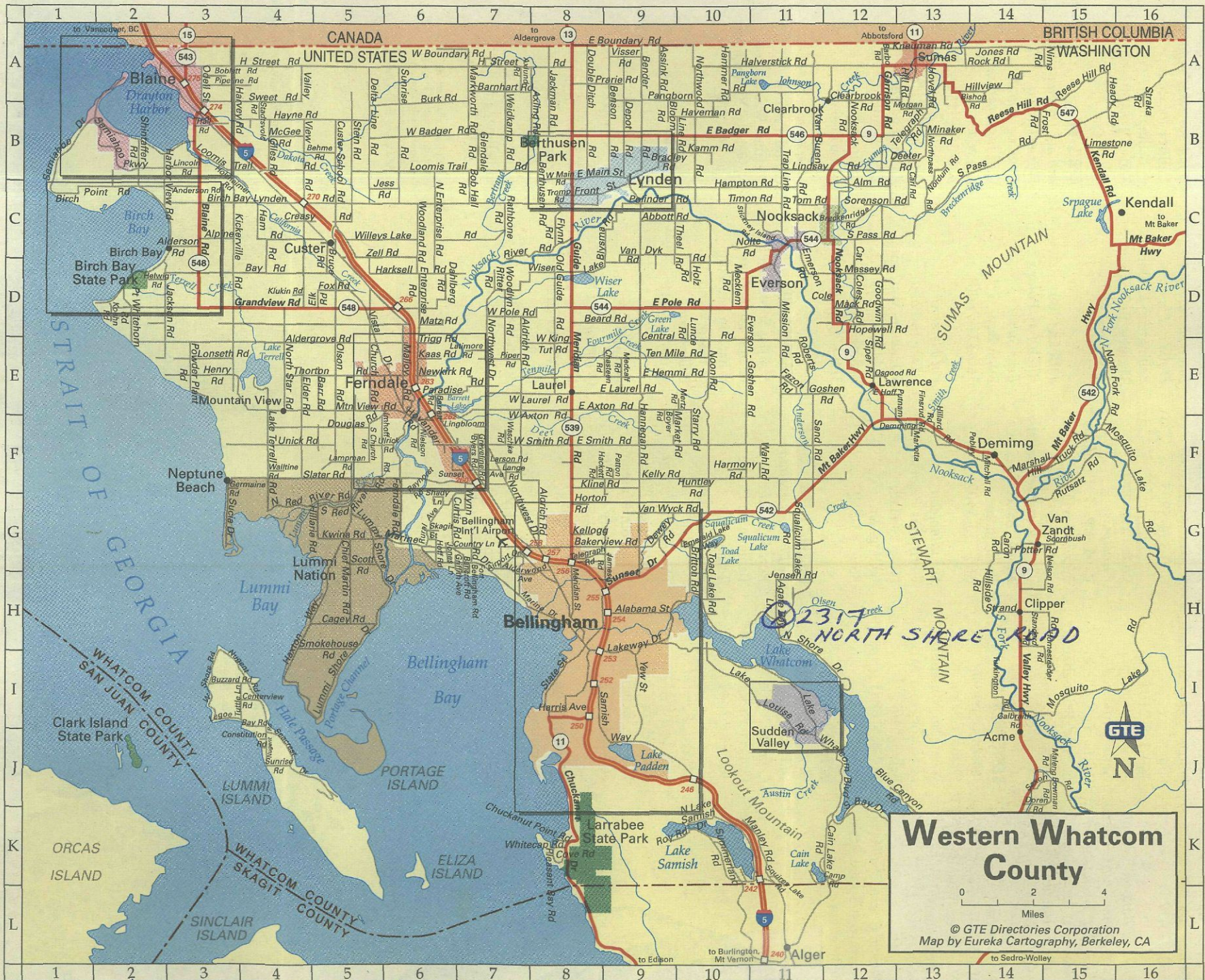
This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act of the request of TERRY, ALLSOP
in SEPT. 1987.

Certificate No. 13130

TRACT B
1"=100'

PORTION
25, T
WHAT

AREA MAPS



Western Whatcom County

0 2 4
Miles

© GTE Directories Corporation
Map by Eureka Cartography, Berkeley, CA

DRIVING INSTRUCTIONS TO 2317 No. SHORE RD.
9/22/99